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3505.c.52  
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A Christian exercise,  
*Containing an easie entrance*  
INTO THE PRINCIPLES OF RELI-  
gion, and the chiefest points of our saluacion in  
Christe, with a direction for all Christians, into  
the true seruice of God.

By VV. HORNE.

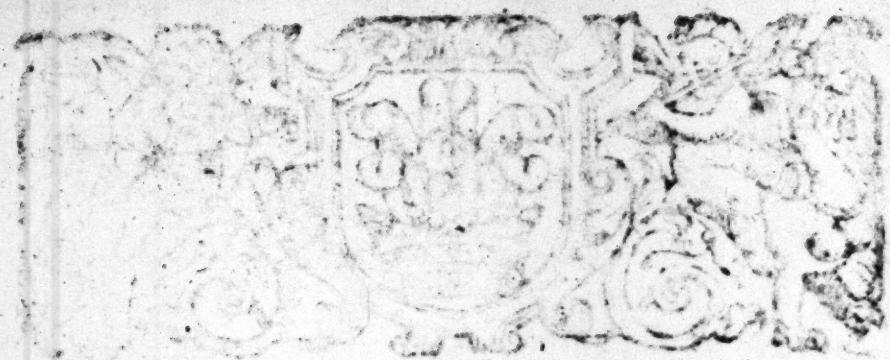
GOD F S J M Y



D E F Y C D E R

AT LONDON;  
Printed by Robert UVal-  
de-graue, dwelling without Tem-  
ple-barre, neere vnto Som-  
erset-house.

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## Chionox aspidotis

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the top right corner of the title page.

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# An easie entraunce into the principles of Religion.

John. 17.3.

{This is life eternall, that they know thee to be  
the only very God, and whome thou hast  
lent, Iesu Christ.

1. Peter. 3.15.16.

{Be ready always to give an answer to ev-  
ery man that asketh you a reason, of the hope  
that is in you, and that with meeknesse & re-  
verence.

Question.



Q D hath made thys,  
and all things else:

Answer.

(1) Q D D.

Question.

What is God?

Answer.

(2) A spirit, almighty, & eternal, one  
in essence, and yet three distinct per-  
sons, the Father, Sonne, and holy  
Ghost.

(1)  
Isa. 44.2.  
psal. 139.13.24  
34. Danie. 9.16  
(2)  
Ioh. 4.24.10.27  
ier. 10.10.  
gen. 17.1.  
deut. 32.39.  
mat. 28.19.  
1. ioh. 5.7.

# A Christian exercise.

Question.

Wherfore hath he made thee?

Answer.

To know him, and worship him.

Question.

How is he knowne?

Answer.

(1) By his monkes, and word,

Question.

How must he be worshipped?

Answer.

In spirite and truety.

Question.

What is trueth?

Answer.

His holy word, conteyning the Law  
and the Gospell.

Question.

What is the Law?

Answer.

(2) That which is comprehended in the  
deut.5.6.7. ten Commandementes.

mat.22.37. Question.

38. 39.

What requireth he of vs?

Answer.

Lowe to God, and love to our Neigh-  
bours.

Question.

# A Christian exercise.

Question.

How is God to be loued?

Answer.

With al the heart, with al the soule,  
and with all the minde.

Question.

How is this knowen?

Answer.

(1) If we prefer his glory and wor<sup>(1)</sup>ship before al thinges. Phil. 3.7.8.  
Heb. 11.24.25

Question.

How is our neighbour loued?

Answer.

(2) If we doe to him as we would be done by. Mat. 7.12.

Question.

Doth any man herein satisfie the Law?

Answer.

(3) No, and therefore all are conclus<sup>(3)</sup>ded vnder sinne. Galat. 3.22.

Question.

How so?

Answer.

(4) Because it curseth all that doe it. Deut. 27.26.  
not, and none do it.

Question.

# A Christian exercise.

How are we then delivered from the curse and bondage of the Law?

Answer.

- (1) By Jesus Christ that kept it, and  
Galat. 4.4.5. Was accursed for us.  
Gal. 3. 13.

Question.

How knowest thou thine

Answer.

By the Gospel.

Question.

What is the Gospel?

Answer.

- (2) The power of God to salvation to  
Rom. 1. 16. every believer, proclaiming forgive-  
ness in Christ.

Question.

What is Christ?

Answer.

- (3) The sonne of the living God, our  
Math. 17. 5. saviour answered.  
heb. 1.2.3.

Question.

Why callst thou him anoynted?

Answer.

- For that he is King, Prophet, and  
Priest.

Question.

Why a King?

An-

# A Christian exercise.

Answer.

(1) To raigne and rule over vs.

(1)

Mal. 2.6.

Question.

Why is he a Prophete?

Answer.

(2) To teach vs his fathers will.

(2)

Math. 17.5.

Question.

Why is he a Priest?

Answer.

(3) For that he hath sacrificed for vs. Heb. 9. 12.

(3)

Question.

What hath he sacrificed for vs?

Answer.

That part of himselfe that suffered.

Question.

What suffered in Christ, his God,  
head, or manhood?

Answer.

(4) His Godhead can not suffer, it  
was therefore his manhood.

(4)

Phil. 2.6.7.8.

Question.

What suffered he in soules?

Answer.

(5) Hellish tormentes to acquire our  
soules.

(5)

Math. 27. 46.  
Luk. 22. 46.

Question.

What suffered he in body?

Answer.

# A Christian exencise.

Answer.

(1) Math. 27.59 (1) Death temporal, to deliver vs frō  
math 15.37. death eternall.  
luk. 23.46.

Question.

I perceive then, that he gave body  
to shew for body, and soule for soules.

Answer.

He did so.

Question.

How knowst thou this to be for thee?

Answer.

By the certitude of Gods spirite,  
faith, and the Sacramentes.

Question.

Why, what doth Gods spirite?

Answer.

(2) Rom. 8.16. (2) Certifie my spirite, that I am the  
sonne of God.

Question.

What doth faith?

Answer.

(3) Act. 15.9. (3) Purifie my hearte, assuring the  
same, that Christ with his merites is  
mine.

Question.

How is this?

Answer.

(4) 2.Cor. 5.21. (4) All my vns became his, & his righ-  
teous-

# A Christian exercise.

teousnes by imputation became mine.

Question.

Wheredof commeth this faith?

Answer.

(1) By hearing, and hearing by the word of God. (1)  
Rom.10.17.

Question.

How is this faith increased & strengthened?

Answer.

By the word preached, and by sacraments. Question.

How many sacraments?

Answer.

(2) Two, Baptisme, and the Lordes supper. (2)  
1.Cor.10.2.  
2.3.4.

Question.

What is the signe in Baptisme?

Answer.

(3) Water. (3)

Act.8.36.

Question.

What is the thing signified?

Answer.

(4) Christ's blood, cleansing us from all sinne. (4)  
1.Ioh.1.7

Question.

What benefit haue we by Baptisme.

Answer.

# A Christian exercise.

Answer.

(1)

2.Pet.3.21.  
acts 2.41.  
acts.2.38.  
rom.6.6.

(1) Incorporatio into þ vible church,  
assurance of Gods promise: and that  
as water washeth away all filthinesse  
of body, so by Christe we are washed  
from all euill of body and soule, leav-  
ing vs also our new birth.

Question.

What doth the Lordes supper?

Answer.

(2)  
2.Cor.11.26.  
acts.2.42.  
1.cor.10.17.

(2) Sett out the Lordes death, seal vp  
Gods promise, and teache vs lome one  
with an other. Question.

What are the partes hereof?

Answer.

(3)  
Math.26.26.  
mat.14.22.  
23.luk.22.  
19.20.  
2.cor.11.23.  
25..

(3) Visible signes, & invisble graces:

Question.

What are the visible signes?

Answer.

Bread, and Wine.

Question.

What are the invisible graces?

Answer.

(4)  
Rom.4.25.  
rom.5.9.

(4) Ful redemption and iustification  
by Iesus Christ.

Question.

Why is there vsed both Bread and  
Wine?

# A Christian exercise.

Wine? *Answer.*

(1) To teach vs y<sup>e</sup> Christ is our meat, (1)  
and Christ is our drinke. Ioh.6.51.56

*Question.*

The bread then is not Christes body?

*Answer.*

(2) No, for bodily the heauens holde (2)  
him til the day of the resurrection of all  
shinges, but it representis his body, as  
the wine doth his bloud, shewing, that  
by one oblation he hath consecrated for  
ever them that are sanctified.

*Question.*

Why then, Masses are blasphemous,  
and Massemongers and such as seeke  
saluation by workes blasphemers:

*Answer.*

They are so, for that they rest not vpon,  
pon this onely sacrifice.

*Question.*

But yet the workes must be done!

*Answer.*

(3) I grant so, but not our will works, (3)  
but such as God hath commanded, and Ephc.2.10.  
then to haue no trust in them: so when  
luk.17.10.  
we haue done all we can, we are vn-  
profitable seruants.

*Question.*

# A Christian exercize.

Question.

How must we come to the supper?

Answer.

(1)

- 1.Cor.11.28.  
2.cor.7.10.  
galat.6.15.  
2.cor.13.5.  
1.cor.10.17.  
math.26.30.  
math.14.26.
- (1) First in examination of our selues, whether we haue a Godly sorrow for our sinnes past, and purpose of new life. 2. Whether we haue faith to take hold of Christ and his righteousness. 3. Whether we haue loue, declaring vs one body. 4. Whether thankfulness to God for his benefites.

Question.

Whence commeth it if we so come?

Answer.

(2)

- Iac.1.17.  
ioh.16.25.  
1.cor.11.9.  
1.cor.11.33.  
1.cor.14.16.

(2) Of the grace of God.

Question.

How is that obtained?

Answer.

By prayer made in Christes name.

Question.

Then, that we eate not, or drinck not unworthily, and so haue damnation, it is good we come togeather in prayer, ioyning with the Minister in the congregation; that we worthily take it.

Answer.

God graunt vs so to do. Amen.

W. HORNE.



## A moste easie and plaine instruction for all Christians.

Question.



Wether arte thou a  
sinner or no:  
Answere.

I am a sinner, & by (1)  
nature a(1) childe of Rom. 3.9.  
wrath most worshie cph. 2.1.3.  
of eternal damnatio. 1 John. 1.8.

Question.

How becamest thou a sinner, and  
childe of wrath?

Answere.

By the fal and transgression(2) of Adem: (3) for we comming by him that Gen. 3.6.  
was corrupt are corrupt as he was. (3) Psal 51.5.  
rom. 5.12.

Question.

What is sinne?

Answere.

Sinne is the transgression of the(4) 1. Joh. 3.4.15.  
law of God: (5) be it either by thought, 2.(5) Mat. 5. 23,  
word, or deede. 27. & 12. 36.

Answere. Jam. 3.2.

# A Christian exercise.

Question.

By what means commeth the knowledge of sinne?

(1)  
Rom 5.20.  
& 7.7.

Answer.

By the law (1) of God.

Question.

What is the reward of sinne?

(2)  
Rom.6. 23.  
math.25.41.

Answer.

The rewarde of sinne, (2) is eternall  
death.

Question.

What is the remedy and meanes to  
be deliuered from that eternall death  
which sinne deserueth?

(3)  
Ioh.14.6. 25.  
(4)  
Rom. 4.

Answer.

(3) Onely our Lord and saviour Iesus Christ, (4) who hath dyed to deliuer vs from our sinnes, and rose againe to iustifie vs.

Question.

By what means shal we know that  
the death of Christ is profitable for vs  
to deliuer vs from our sins, and to re-  
concile vs to God?

(5)  
Ioh.6.33.16.  
acts.13. 39.  
Rom. 3.25.

Answer.

(5) By faith which Gods spirit worketh in our hearts.

Que-

# A Christian exercise.

## Question.

What is the means to come to faith, whereby we apprehend Jesus Christ with his righteousness?

## Answer.

(1) The means to come to faith, and to have the same increase in us : is the ministry of the word or Gospell of God and the Sacraments, with continual and hearty prayer to God for his grace and blessing in the same.

## Question.

Sinced that by the law commeth the knowledge of sinne : and the ten commandments, containe the summe of the law : it shall be preffitable to know what sinnes the Lord condemmeth and forbiddeth, and what vertue he requireth in each commandment. Therefore rehearse the commandments.

## Answer.

(2) Hear O Israel, I am the lord thy God which brought thee out of the land of Egypt, and out of the house of bondage, &c.

## Question.

What doth the Lorde teach vs by this

# A Christian exercise.

this preface:

(1)

Gen. 17. 1.  
Levit. 19. 12.  
& 20. 17.  
deut. 32. 39.

(2)

Esa. 1. 2. & 5.  
4. Ezeb 16.  
rom. 2. 4.

(3)

Rom. 9. 25.  
2. pet. 2. 10.

Answer

In that he saith (1) I am the Lord thy God: he sheweth his almighty power and excellent maiestie. Also the high authoritie hee hath ouer his people. And when he sayth, he brought them out of the land of (2) Egypt, and out of the house of bondage. He setteth forth his infinite goodnesse, and so giveth a reason to stir vp the people of Israel vnto the obedience of his lawes: unles they will shew them selues, both rebellions and disobedient to his power and authoritie, and vnthankfull for his goodness. So (3) now seeing the Lord hath delivered vs out of the bondage of sinne, and from the tyrannie of the Devill, and blesseth vs with his manyfold benefites, bath for our bodies and soules: the same reason serueth no lesse for vs then it did for them.

Question.

Rehearsal the first commandement.

Answer

Thou shalt have none other Gods before me.

Quer

# A Christian exercise.

Question. What followeth

What doth the Lord require of us  
in this commandement? Answere.

First, that we shoulde acknowledge  
him to be the (1) fountaine and giner Iam.1.17.  
of all god things, (2) and the preter- (2)  
uer and governour of all things. See Psa.115.3.  
condly, (3) that we feare, reverence, 135.6.  
and loue him above all thinges. Third, cph.1.12.  
ly, that our (4) trust and confidence Deut.10.12.  
sire and stately in hym dely. Fourth, mal.1.6.  
ly, that we (5) call upon hym in saimes (4)  
for what soever thinges we stande in Ier.17.7.  
need of, either for our soules or bodies cph.1.12.13.  
Fiftly, that we (6) be thankful to hym Psal.50.15.  
for all his giftes. Rom.10.12. from.10.12.  
and gife. Question. What followeth  
What cometh doth the Lord require  
and command in this commandement? Answere. 6.  
Psal.50.14. Eph.5.20. 10.12. Thes.5.18.

All those which bee contrary to the heb.13.15.  
vertues required. As not to (7) acknowl- (7)  
ledge him to be the fountaine and gi- Esai.31.1.2.  
uer of all god things, the preter- ie.17.5.& 48  
uer and governour of all thinges, or to at- 7.  
tribute the same to any other, &c to

B trans.

# A Christian exercise.

transfser that fear, reverence, and loue,  
trust or confidence, that is due to God:  
to any thing els; whatsoever it be; or  
in our necessity to call vpon any o-  
ther, &c. this commandment is the first  
commandment.

(1) *What commandment is this?*

(2) *Rehearse the second command-  
ment.*

(3) *What is the answer to this com-  
mandment?*

(4) *Thou shalt not make to thy selfe any  
grauen image, nor the likenes of any*

*thing that is in heauen above, or in  
the earth beneath, nor in the water*

*under the earth: thou shalt not bowe  
downe to them nor worship them, for*

*I the Lord thy God am a telous God,  
and visite the sinnes of the fathers up-*

*pon the Children vnto the third and  
fourth generation of them that hate*

*me, and shew mercy vnto thousands  
of them that loue me, and keepe my*

*commaundements.*

*Question.*

*What sin doth God forbid and con-  
demne in this commandment.*

*Answer.*

*That we shoulde thinke God to be  
like*

# A Christian exercise

like either man or woman, or any other creature whatsoever it be (1) and therefore, y<sup>e</sup> we make no image of God so expresse him by. Secondly, that we make no image of any other thing, for religion, either to worship (2) the image it self, either God, saint, or angel Exo. 32. by the image, neither yet to this ende p<sup>la</sup> 97.7. & to be the better put in mind of God by 106.36. the image.

Question.

What doth God require of us in this commandement?

Answer.

That we should worship God (3) ac<sup>s</sup> cording to his worde and ordinance, Ioh.4.23. and not after (4) our fantaſies or commandements of men. deu. 5.32.13. 33.

Question.

What haue we to learne by the addition?

Answer.

In the satie the Lorde doth stirre vs to the obedience of his commandements by a dubble reason, of the one due to fynes, for (5) feare of his i<sup>c</sup>rice, and on the other to follow vertue luk. 13.3.

# A Christian exercise.

(1) Levit. 26. 3. for the(1) promise of his mercie.  
deut. 28. 1.  
clai. 1. 12.  
mat 5. 3. 7.

Question.

Rehearse the third commandement:

Answer.

Thou shalt not take the name of the  
Lorde thy God in vaine, for the Lorde  
will not holde him guiltlesse that ta-  
keth his name in vaine.

Question.

What doth God forbid in this com-  
maundement?

Answer.

(1) Levit. 24. 11. The Lorde in this commanndement  
forbiddeth and condemneth al(2) blas-  
pheming of the name of God, all (3)  
perjury or forswearing, and al vnlain-  
full or vaine swearing, be it by the  
(3) Levit. 19. 12. name of God directly, or indirectly by  
zach. 5. 3. his(4) creatures, and all abuse of his  
mal. 3. 5. holy name, by(5) witchcraft, sorcery, or  
(4) Math. 5. 34. charming, or cursed speaking; or in a-  
& 23. 22. ny wise to thinke or speak of the name  
(5) Exod. 22. 18. of God without great reverence of his  
micha. 5. 12. maiesy.  
mal. 3. 5.

Question.

What doth the Lorde require of vs in  
this commaundement?

Ans-

# A Christian exercise.

## Answer.

That whensoeuer we be required to take an othe for confirmation of truth, to the glory of God, or the profit of our brethren, we should with al reverence call (1) God to witnesse for the truth, (1)  
and that when we either speake or Deut. 6.13.  
thinke of him we should do it with all iere. 4.2.  
heb. 6. 16.

(2) reverence of his maiestie. And to stirre vs to fly these euils, and to move Iere. 10. 6.7.  
vs to vse his holye name in al reverence, psalm. 8. 1.  
re: he threatneth that he will not holde him guiltlesse, that taketh his name in vain, but culpable of the (3) curse of God and eternall damnation. Deu. 28. 15. (3)

Rehearse the fourth Commaunde-  
ment. (4) 27. Deu. 5. 12. (4)

Answer. Remember thou keepe holy the sabbath day. Sixe dayes shalt thou labour and do all that thou hast todo. But the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy forme and thy daughter, thy man seruant, and thy mayde seruant, thy cattell, and the

# A Christian exercise.

Straunger, that is with in thy gates,  
For in sixe dayes the Lorde made hea-  
uen and earth, the sea, and all that in  
them is, and rested the seventh day.  
Wherfore the Lorde blessed the sev-  
enth day, and hallowed it.

Question. What doth the Lord require of us in

this commandement?

Answer. That we should sanctifie the sabbath-  
day, in (1) resting from our owne body's  
lie labours in mortaliy things: And in  
one place to assemble our selues together  
Mark 2.24 ther, with farr and reverence; (2) to  
luk 4.16. heare, marke, and lay vp in our harts,  
acts 20.7. the wordes of God preached and taught  
(3) unto vs. And to pray (3) togeather, in  
1. Cor. 14.15. one consent & unity of spirite. And at  
1. Cor. 11.23. the times appointed to use p(4)sacra-  
ments in faith and repentaunce. And  
28.29. all our life to rest from (5) wickednesse:  
Heb 4.9.10 that the Lord by his holy spirite may  
11. worke in vs, his god worke: so that so  
(6) we may begin in this life, the everla-  
Exo. 20. sting rest. To sturre vs unto these  
deut. 5.2. docties the Lorde setteth forth the ex-  
ample

Exo. 16. 26.  
deut. 5.4.

(1)

Mark 2.24

luk 4.16.

acts 20.7.

(2)

1. Cor. 14.15.

(3)

1. Cor. 11.23.

28.29.

(4)

Heb 4.9.10

11.

(5)

Exo. 20.

deut. 5.

(6)

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ample of his owne test. &c.

Answer.

Rehearse the fift commandement.

Question.

Honour thy father and thy mother  
that thy dayes may be long in the land  
which the Lord thy God giveth thee.

What understandest thou by honour?

Answer.

Feare, reverence, and love, shewed  
for the (1) by obedience to their com-  
mandements, by assisting them in  
all good: & by (2) relieving them in  
their necessities. The vices contrary  
are condemned.

(1)

Leu.19.3.

cph.6.1.

colo.3.10.

(2)

Mat.15.6.

Question.

What understande you by father  
and mother?

Answer.

Not onely natural parents, but al-  
so all (3) magistrates and gouernours,  
pastours or ministers, and scholemat-  
ters, (4) masters of households, and  
all superiours ordained of God, to the  
defension and guiding of their inferi-  
ours.

(3)

Exo.22.28.

leu.19.32.

rom.13.1.

(4)

Eph.5.6.

col.3.24.

# A Christian exercise.

ours. To stirre them to the obedience,  
of this commaundement, the Lord ad-  
deth his promise to blesse them with  
long life.

Question.

Rehearse the first commandement.

Answer.

Thou shalt do no murther.

What doth the Lorde forbid and

condemne in this commaundement?

Answer.

The Lord in this commandement

Gen. 9.6. forbiddeth not onely all vnlawful (1)

(2) murther or killing in act; but also all

Lewt. 19.17. hatred, (2) malice, anger, and all desire

18.14. &c. of vengeance. And all quarelling, figh-

x.john.3.15. ting, mocks and taunts, proceeding of

the same; and all occasions of provo-

king to anger. &c.

Question.

What is required in this comman-  
dement?

Answer.

Math.5.44. That we should (3) loue our neigh-

rom.13.17. hours as our selues: which must be

18.19. so shewed in care to preserue life, in hel-

ping

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ping releevning and comforting one another.

Question.

Whichearfe the seventh comande-  
ment.

Answer.

Thou shalt not commit adultery.

What doth the Law forbid and  
condemne in this commandement?

Not onely al adultry, and fornication,  
and vnlawful society of man and  
woman (1) in act: but also all unchaste  
(2) thoughts and vnlawful lusts of the  
hart, and al occasions that might serue  
to prouoke thereto.

What is required in this commandement.

That we should lead our lives in all  
(3) chastity both in soules and bodies,  
as pure Temples of the holy Ghost, &c.

Which is the eight Comande-  
ment:

(1)

Exodus

(2)

Exodus

(3)

Leui.18.20.

& 20. 20.

deut.23. 17.

(2)

Math.5.28.

(3)

1. Cor.6.19.

(2)

1. Thes.4.4.

An-

# A Christian exercise.

Thou shall not Steale.

Question.

What doth God forbid and command  
in this commandement?

Answer.

Firste all robbing and Stealing in  
acte. (1) Secondly all extorsion and op-  
pression. (2) Thirdly all deceipte in  
bying and sellinge, (3) and unlawfull  
desire to enrich our selues with hurt of  
holle of oare neigbours. (4)

(1)  
Leu.19.11.

(2)  
x.The 4.6.  
eph.4.28.

(3)  
Ephc.5.5.

What is required of vs in this com-  
mandement?

Answer.

Firste that we bee (4) content with  
3.Tim.6.6. that portion whith God hath givien  
vs, NOT seeking to augment it by un-  
lawfull meanes. Secondly, that every-

(5)  
2.The.3.10.

(6)  
1.Tim.6.18.  
eph.4.28.  
heb.13.16.

one of vs (5) trauelt faithfully in his  
calling. Thirdly, to be (6) helpfull to  
them that neede.

Which is the ninth Commaunde-  
ment?

Answer.

Thou

## A Christian exercise.

Thou shalt not bear false witness  
against thy neighbour  
which is forbidden and commandment  
in this commandment. Q. 10. 10. 11. 12.

First, wee are forbidden to speake (1)  
falsely in (1) judgement when wee be Exo. 23. 2.  
required to bear witnessesse to (1) plo. 19. 5.

Secondly, all (2) blaspheming of any psal. 15. 3.  
man, al lying, backbiting or disseme. ephe. 4. 25.

Thirdly, it is forbidden to speake  
will of our brethren for private offend  
ces, (3) by private admonitions luke. Mat. 18. 15.  
may be tucn. . annal 218. 17. 1

### Question,

What is required of us in this com  
maundement.

### Answer,

The vertues which bee contrary to  
these vices, as to speake truth, in wi  
tnesse bearing, & to haue like regard to  
the (4) credite of others as we woulde  
they shoulde haue of ours. Mat. 7. 12.

### Question,

Which is the tenth Commaunde  
ment?

# A Christian exercise.

went: *Nest* *as* *you* *will* *do* *so*.

*Answer,* *as* *you* *will* *do* *so*.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, his servant, his mayde, his ore, his alle, nor any thing that is his.

*Question,*

What doth the Lord forbid and command in this commandement?

*Answer.*

(1) All euill thoughtes, lighf motions,  
Psal. 19. 12. (1) & suddaine affectiōns, and sheweth  
Rom. 7.7. that though we never purpose them,  
nor yet willingly consent to them, yet  
they are sinnes.

*Question.*

What doth the Lorde require of vs  
in this commandement?

*Answer.*

(2) That our consciencies and the verye  
Psal. 51.6. (2) thoughtes of our heartes be kept  
1.cor. 7.1. upright before the Lord.  
ephe. 4.24.

*Question.*

What understand you by this word  
neighbour?

*Answer.*

*Dut*

# A Christian exercise.

Our Lord Jesus Christ dwelleth (1) y  
all people be they friends or enemies;  
familiar with vs or straungers, are to  
be esteemed our neighbours.

(1)

Luk.10.30

What is the summe of this law? (2)

(2)

It is this in few words as (2) Christ  
teacheth vs. First thou shalt love the Mac.12.31  
Lord thy God with all thy heart, with  
all thy soule, and with all thy minde.  
Secondly; and thy neighbour as thy  
selfe.

(2)

Is any man able to keepe these com-  
maundements as God requireth? (3)

(3)

No man (3) hath, can, or shal, but on-  
lye Jesus Christe who hath fulfilled  
them: and by his obedience, (4) all that  
belleeue in him are iustified.

Ioh.4.18, 19

& 15.15,

rom.3.10.

10.4.

Acts.13. 39.

rom.3.24. &

10.4.

If no man can keepe this Law, nor  
be iustified thereby: what profit haue  
Christians by the knowledge of the  
same?

Answer.

First,

## A Christian exercise.

First, it is to the Chlype and to do a  
tree (1) rale of righte coustresse, to brethe  
them how they ought to walke. Secondly,  
it teacheth man to cast (2) off all  
trust or confidence in his owne righte-  
coustresse. Thirdly; (3) it palliet humblene  
the pride of man and humbleth him be-  
fore God. Fourthly, having shewen us  
our mischeyf, it is (4) to make scholdandret  
to dñe xviij. yere of Chylde cōyng cōall  
.2011 qd 115 Question. whol yest 115  
Walhatus bubbynes yalec sacrephable to  
God? .2112

## Anſtze

Those which I have ruled and done according to the word of God, proceeding from a heart purged by faith.

Can those brookes inflifie vs before  
God? A. m. 1590. a. 16. qd. 8. v. 1. m. 1.

*... und Answere, mit dem geschah*

¶o, for that were to deny the (7) me-  
rites of Christ. and than usurpon his  
word alway **Question**: And so R. said  
Wherfore then shoulde we doe good  
worke: seeing we are not iustified by  
them?

## *Answers:*

# A Christian exercise.

(1) In to Answere. (2) Deut. 32. 35. (3) John 10. 29.  
First to shew our love, (1) to God in John 10. 29,  
glorifying of him as becommeth his children. Secondly, to profit our bre-  
thren to (2) help them in their necessities  
and to win (3) them by our good exam-  
ple of life. Thirdly, to give testimony  
of our faith (4) & election by the frutes  
and effects thereof. (4)

Math. 5. 16.

Math. 15.

heb. 13.

1. Pet. 2. 1.

& 3. 1.

(3)

2. Pet. 1. 10.

(4)

What is faith?

Answer. (5) Rom. 4. 3. 13.  
Faith is an assured (5) perswasion of  
Gods fatherly god will towards vs, heb. 10. 22.  
grounded vpon his free promises (6) in & 11. 1.  
Christ. (6)

2. Cor. 1. 20.

Where is it planted?

Answer. (7) Rom. 10. 9.  
In the heart. (7)

Question.

By whom is faith wrought in man?

Answer. (8) Eph. 1. 13.  
By the holy Ghost. (8)

& 3. 16. 17.

Question.

What profit haue we by faith?

Answer.

31

# A Christian exercize.

(1) I am assured by it, that al(1) the be-  
nefits of Christes passion and his righ-  
teousnesse, is as surely mine, as if I  
had wrought them my selfe.

2 Cor. 5.21

Question.

Rehearse the summe of this faith.

Answer.

I beleene in God the father almighty  
maker of heauen and earth. And in  
Jesus Christ his onely begotten sonne  
our Lord, which was conceaved by the  
holy Ghost, borne of the Virgin Mary.  
He suffered under Iudeous Pilate, was  
crucified, dead and buried. He descent-  
ed into hell, and the thrid day he rose  
againe from death, hee ascended into  
heauen, and sitteth on the right hand  
of God the father almighty. From  
thence he shall come to iudge both the  
quicke and the dead. I beleeme in the  
holy ghost. The holy catholique church,  
the communion of saintes, the forgiue-  
nesse of sinnes, the resurrection of the  
body, and the life everlasting. So be it.

Question.

How many partes are contained in  
this confession:

Answer.

# A Christian exercise.

Ques. (1) In what I sayd you  
Four the fiftie concerning God the  
Father; The second, concerning God the  
Sonne Christ, concerning God the  
Holy Ghost. The fourth concerning  
Gods people called the church, and the  
giffes of God to the same Church;

What do you leare me in the first parts

Answe. (1) A. In the

Spirite, that God who is almighty and  
maker of heauen and earth, and (1) all  
that therin is : is my father and I his  
child by grace in Christ Jesus. Secondly  
ly, he being almighty and Lord of all, and (2)  
I his Child, he both can, and will,  
defend and keepe me, and provide for  
me that I shall (2) lack nothing, that  
he seeth to be good for me.

What leare you in the second parts

Answe. (1) A. In the

Spirite, in that he is called Jesus, I  
leare me, that he is the (3) Saviour, to saue  
his people from their sinnes. Secondly  
ly, in that he is called Christ whiche is Dan.7.14.  
anoynted, he is a (4) king to raigne all. Luk.1.33.

Cuer

# Of Christian exercise

(1)

Deu. 18.15.  
act. 3.22.

(2)

Psa. 110.4.  
heb. 1.3. & 9  
24.

(3)

Esay. 9.6.  
rom. 9.5.  
phil. 2.6.

(4)

John. 3.16.  
heb. 9.14. 28  
& 10.12.13.

(5)

Egy. 7.14.

(6)

Heb. 2.11. &  
14.4. 15.

(7)

Heb. 2.14.18  
& 4.15.16.

uer his Church for ever, and a (1) Prophete to teach his fathers with perfecty. And a Priest to offer him selfe, (2) in sacrifice, for the sinnes of the people. The which were signes by the minnowing of Kings and Prophetes and Priestes vnder the law.

Thirdly, when I acknowledge him to be the onely sonne of God: I learn that hee is (3) God equall with the father from everlasting; and therefore able (4) to beare habat so ever was due for our sinnes, and of power to save those that trust in him.

Fourthly, by his miraculoous conception by the holy Ghost, in the womb of the Virgin: I learn that he is God as (5) Emmanuel which was fore tolde by the Prophet Esay.

Fiftly, in that hee was borne of the Virgin Mary of the seed of David: I learn that he was (6) man in al things like to vs except sinne, And therfaire (7) is ready to haue compassion of our infirmities, and to succour those that are tempted, and to haue what so ever is due to vs. of which (8) as iij. contynuall

# A Christian exercise.

Sixtly, when it is said, he suffered under Pontius Pilate, was crucified, buried, and descended into hell: I learne that our Lorde and saviour, willingly, tooke upon him selfe our sinnes and became a curse for us, that we by him might be delivered from the curse due to us for sin.

He also suffered a most shameful death and condemnation before men; to deliver (2) vs from death and condamnation before God. He hath bene made (3) a (3) sacrifice for sin: that through him we might bee made righteous before God. And hath by vertue of his death destroyed the (4) power of sinne in his members.

And he was buried for a confirmation of the trueth of his death. And when it is sayde, hee descended into hell: I learne that he suffered not onely the tormentes of body due to our bodies: but also the torment and anguish (5) of soule and conscience to deliuer our soules: yea that he hath humbled him selfe to beare the ymagine and tormentes of hell for the tyme; for our

(1)  
.7.7.10.1  
.7.(1).mo7  
Galat.3.13.

(2)  
.7.7.10.1  
Rom.4.25.  
& 5.6.10.8c

(3)  
2.Cor.5.21.  
Rom.6.11.  
1.Pet.4.1.

.8.1.8. .1.1.1.  
.0.1.1.1.1.

(4)  
.2.1.8.1.1.1.  
(5)

(6)  
.7.7.1.1.1.1.  
(7)

.7.7.1.1.1.1.  
Ez.37.11.1.1.1.  
luk.22.44.  
mat.27.46.  
.7.1.1.1.1.  
.7.7.1.1.1.1.

## Of Christian exercise.

Saluation. I. And all needeth this

In that Christ rose agayne the third day from the dead. First I learne that he hath (1) overcome death and hell for my iustification.

(1)  
1.Cor.15.57.

rom.4.25.

(2)  
Rom.6.4.

col.3.1.

(3)  
1.Cor.15. 16

2.Cor.5.8.

(4)  
Iohn 3.26.

11.8.10.28

(5)  
Mat. 28.18.

ephe.1.20.

(6)  
Rom.8.32.

11.9.25.

(7)  
math.19.28.

2.The.1.8.

rom.1.7.

math.25.41.

Secondly, I learne to rise from sin,  
(2) to follow righteousness.

Thirdly, by the resurrection of Christ  
we haue a gage and testimony of our  
resurrection, that we shal (3) rise again  
at the last day.

In that he is ascended, into heaven:  
I learne that his ascention is a pledge  
to vs, that we shal ascend (4) after him  
thither where he is.

And in that he sitteth at the right  
hand of God. I learne that al power is  
gauen vnto him in heauen and earth,  
and that he al (5) creatures subiect vnto  
him, & that he (6) maketh intercession  
for vs.

In that which he sayde: that Christ  
that come to iudge the quicke and dead.  
First, I learn, that he which (7) shal be  
iudge is our saviour: and therefore his  
comming shal be for our saluation.

Secondly, to the (8) terror of the vngod,

# A Christian exerçise.

godly that he shal be their judge whom  
they hane refused and despised.

## Question.

What learne you in the third part?

*Answer.* fol. 11 v

First, I learne that the holy Ghost,  
is very God (1) equall with the father (1)  
And the sonne : and that he prinfeth in Mat. 28. 19.  
Our harts the (2) promises of God made ioh. 14.26.  
vnto vs in Jesus Christ, and beareth (2)  
(3) witness to our spirits that we are Eph. 1. 13. &  
the children of God. And worketh in (3)  
vs the (4) hatred of sinne : & stirreth vs Rom. 8. 16.  
up to holinesse of life. (4)

Rom. 8. 10.

ephe. 4. 23. &c

What learne you in the fourth part? (5) (1)

*Answer.* fol. 11 v Mar. 28. 19. 1.  
Firste I acknowledge and beleue act 10. 35.  
that God hath a Catholique, that is to (6) 10. 2.  
say, an (5) uniuersal Church: which is 1. King. 19. 18.  
the number of Gods elect (6) people, eph. 1. 10. 12.  
that he hath chosen out of all Nations (7)  
to eternal life, and (7) sanctified in Je. Eph. 5. 26. 12  
sus Christ. And in this Church there (8) 1. Cor. 12. 12.  
is a (8) communion and fellowship of eph. 4. 13. 12.  
Saintes, and true faithful people: all (9)  
which the Lord (9) knoweth to be his, 2. Tim. 3. 19.

# A Christian exercise.

of which number, I believe my selfe  
to be one.

## Question.

What difference is there betweene  
the invisible Church and the visible?

(1) The invisible Church comprehen-  
deth all the electe of God from the be-  
ginning of the world unto the ende  
thereof. And the visible Church are  
those that do remayne in this vale of  
miserie, holding the profession of faith  
and the doctrine of Jesus Christ.

(2) Now the markes to know the visible  
Church are, the true (1) preaching of  
the Gospeler word of God, the right  
administration of the (2) sacraments,  
(3) and discipline. (3) and discipline.  
2.Cord.5. In these doodes the forgiuenesse of  
.8. (4) sinnes. I leare, that both I my selfe, sa  
3.Johns. (4) and all that truly beleue in Jesus  
reuer.5. Christ, are so washed and cleane from  
their sinnes, and haue them to forgi-  
uen in Christ, that they shall (5) never  
heb.8.12. be layed unto their charge. (6) is  
And in these wordes, the resurrectio-  
of the body and the life everlasting, (7) is  
learne

# A Christian exercise.

learne that these mortall bodies of the  
faithfull, (1) shall be rayled up at the (1)  
late day, and shall be rotered againe Job.19.25.  
with their skin, and shal be made like dan.12.2.  
to the glorious body of Iesus (2) christ, (2)  
according to his myghty working, Phil.3.22.  
whereby he is able to subdue all things dani.12.3.  
unto him selfe. And after this re-  
surrection, shall enjoy (3) everlasting (3)  
life with Christe in the glory of his Math.25.46.  
Father. col.3.4.

## ¶ *What is faith?*

By what meanes is this faith main-  
tayned, increased and strengthened in  
us? *Our originall instrucion*

*Answer.* *Our originall instrucion* (4)  
Rom.10.17.

The ordinary meanes are. First the (5)  
(4) preaching of the word, as is the word Mat.26.26.  
before. Secondly, the true vse of the (5) & 28.29.  
selfe, sacraments. (6) Thirdly, discipline. 2.Cor.5.5.

The (7) fourth euangelist prayer. (7)  
Mat.6.5.

What is a sacrament? (8) mat.28.24.

A Sacrement is a visible signe Mat.28.19.  
mat.26.26.

concerned to confirm our mar.1.4.

Faith in the truthe of his promises, 1.cor.11.26.

## A Christian exercise.

concerning his invisible graces, in  
Christ Jesus, with a mutual profet-  
ting of the honours that we beare unto  
him.

**Q**uestion 2. How many sacraments hath Christ ordained in his Church?

(1) **Two, Baptisme, and (1) the supper of  
the Lord.**

How many parts are there in a Sacrament?

*Answer.* **E**mo, the outward signe, and the in-

Two, the outward signe, and the in-  
visible grace.

Question. What is the outward sign in Baptism?

(2) Water, wherwith y partie to be  
baptised is dipped or sprinckled : in the  
name (3) of the Father, the Sonne,  
and the holy Ghost.

Question.  
What is the invisible grace in Baptism?

## Answer.

# A Christian exercise.

What thin *Answer*.  
First, it signifieth, that as our bodies

are washed with water: so our (1) sins  
are washed away, and forgiven by  
the blood of Christ.

(1)

Mar. 1.4.  
acts. 2.38.

Secondly, it setteth before us our  
regeneration (2) or spirituall newe  
birth, to be shewed forth in dying unto  
sinne, and rising to newnesse of life again.

(2)

Rom. 6. 3. 4.  
tit. 2. 5. 10.

## Question.

Q. What is the outward signe in the  
Ladens supper? *Answer*. Our Lord hath  
settled to *Answer*. And adi. ad 21  
Broad and wine (3) both of which  
the Lord hath expressly commanded ad 27.  
to receive.

(3)

Mat. 26. 26.

What is the invisible grace signifi-  
ed by the bread and wine? *Answer*.  
The body and bloud of Christ.

(4)

Luke. 22.39.  
1.cor. 11.25.

The body (4) of Christ broken and  
his bloud shed for us, together with all  
the benefits of his passion.

How are y outward signes retained?

(5)

*Answer*. They are retained in the hands,  
and eaten.

2. 2. 1. 1. 1. 1.  
2. 2. 2. 2. 2. 2.  
3. 3. 3. 3. 3. 3.

# A Christian exercise.

73) eaten (1) with the mouth, and disge-  
s. Cor. 11. 34 sted with the stomach.  
(1) and (1) unto Quidam.  
. D. I. 1014  
. S. C. 236  
How are the invisible graces receiv-  
ed:

(2) They are received onely by (2) faith; Ioh.5.35.53. Whereby we feed of them, as of a food, 54.55. given us of everlasting life.

## Question.

Why did God choose those creatures  
of Bread and Wine, to represent unto  
us, the body and blood of Christ,  
rather than any other earthly crea-  
tures? Nature glorieth indeed in

## Answer.

Because there are none other earthly creatures that can solaptly represent vnto our oulwarde tendes those thinges that God woulde haue vs to learme by this sacramente god almighty

In this next Question, consider what  
and what he thinks the best English option?

What be those thinges whiche God  
would haue vs to learn by this Booke  
crammatice compilitacione q[ui] sive d[icitur] de

## Aufmerksamkeit

By this(3) breaking of the bread, we  
have

# A Christian exercise.

have to learne : the breaking of the body of Christ upon the Croſſe, and by the pouring forth of the wine, the weading of his blode. And by the diſtributing to all that are present : Christes (1) communicating him ſelue to all that will faithfully receiue him.

(1)  
Ioh.6.55.56.  
57.

By the eaſing and drinking, wee  
learne : that as Bread and Wine doe  
nouriſhe our bodyes in this life : So  
Christes body and blode (2), do nouriſh  
our loules to life euerlaſting. And as (3)  
the ſubſtance of Bread and Wine,  
by diſteſſion paſteth into the ſub-  
ſtance of our bodyes, even ſo by  
faith, Christ and we are united with  
an unſpeakable union, and made  
fleſhē of his fleſhē, (3) and bone of  
his boſhes. And that as of many  
graſins is made one loafe, and of many  
grapes one wine : (4) ſo we being ma-  
ny are one body in Christ, and mutu-  
ally members one of an other.

(3)  
Eph.5.30.

(4)  
Cor.10.17.

Quesſion.  
Is the Bread and Wine con-  
ſidered into the bodye and Blode of  
Christ?

Answer.

# A Christian exercise.

Answeare.

No, for if you take awaye the signe  
that may be seene: it is no sacrament,  
for there is no sacrament without a  
visible signe.

Question.

For as much as the unworthy receiv-  
ers are guilty of the body and blood of  
Christ, and do(e)ate and drinke their  
owne damnation as Saint Paul testi-  
fieþ: What is required of vs to be un-  
worþy receivers:

Answeare.

To examine (2) our selues whether  
we be true members of Christ or no.

Question.

By what tokenes that we know this:

Answeare.

(3) First if we hartely (3) repent vs of our  
sinnes, by an earnest sorrow and despa-  
riation of the same, with an earnest mind  
and determinate purpose to lead our  
litties Godly hereafter. Next if we tray-

(4) our selues and sett in (4) a true hope  
and true faith of Gods mercy thorow  
Christ, with a thankful remembrance  
of our redemption, purchased by his  
death.

# A Christian exercise.

death. And finally, seeing in the Lords supper is contained a token (1) of friend-  
ship and love among men, we bearre  
brotherly love to our neighbours, that  
is to all men, without any euill will or  
hatred.

(1)

Esa.1.17.19

Mat.5.23.24

Iohn.13.34.

## Question.

To what is discipline?

## Answer.

It is, the orderly (2) government re-  
prehensions and corrections used in the  
Church proceeding of loue.

(2)

Math.18.15.

& 20.

## Question.

To what ende?

## Answer.

Firste, that the name of God and of  
Christ (3) be not euil spoken of and re-  
proched, by the euill suffered in the  
Church. Secondly, that the god be not  
(4) corrupted, by the euill example of þ  
wicked. Thirdly, that the offenders (5)  
might be brought to repentance and a  
mendment of life.

(3)

Rom. 2.24.

tit.2.5.

(4)

1.Cor. 4.6.

1.tim.5.20.

(5)

1.Cor. 5.5.

2.the.3.14.

## Question.

Seeing God habbeth wherof we  
have neede before we alke: wherefore  
should we pray? (1) <sup>it may be</sup> as our blessed  
saint

## Answer.

# A Christian exercise.

(1)

Psal. 105.4.

2119.2. &c.

(4) 101

Psal. 119.41.

58.76.

(3)

Psal. 55.22.

I. Pet. 5.7.

(4)

Iam. 1.17.

Psa. 145.15. 16

(5)

Psa. 50.15.

rom. 10.14.

mat. 4.10.

(6)

Ioh. 14.13.14.

(7)

Rom. 8.16.

I. Joh. 5.14.

(8)

Psa. 145.18.

19.

mat. 6.7.8.

(9)

Math. 7.7. &

21.22.

mar. 11.24.

I. Joh. 5.25.

Actn. Xviiij. p. Answere. Quid. (1) Firsse, to stirre up our selues to (1) seeke him. Secondly, to (2) exercise our faith, in meditating vpon his promises. Thirdly, that we maye discharge and unload our consciences in (3) casting our cares into the bosome of God. Fourthly, that we keepe to our selues and to others, that we hope and seeke for all good thinges (4) from God alone.

Question. 1. What are the thinges

What things belong to true prayer?

Answe. Quid. (1) Firsse it is requisite that we make our prayer to God (5) onely through (6) Christ, and not to saints. Secondly, that we be inwardly touched with the necessitie (7) of the thinges that we aske, having our mindes wholly (8) bent there vpon, and not carried away with any by thoughtes. Thirdly, that our prayers bee grounded vpon Gods (9) promises with full assurance that they shall be graunted, so farre as the Lord doth know them to be meet and needful for vs. Fourthly, that we con-

tinue

# A Christian exercise.

giving (1) in prayer, although we haue  
not our request at the firste. <sup>(1)</sup> Firstly,  
that we aske not those things that we  
thinke good in our owne (2) fantasie, <sup>(1)</sup> Lu.18.1. 2.3.  
but onely that which God (3) commandeth  
us to aske of him, all which  
thinges bee contained in the Lordes  
prayer.

rom.12.12.

1.thel.5.17.

mat.15.12.

(2)

Iam.4.3.

(3)

Rom.8.26.

1.joh..14.

mat.6.9.

(1)

.1.1.101.101

.81.8.103.2

(2)

.1.1.102.1

(3)

.1.1.102.1

(4)

.1.1.103.2

.32.5.256

## Question.

Rehearse the Lordes prayer.

## Answer.

Our father which art in heauen, haue  
loued be thy name. Thy kingdome  
come. Thy will be done in earth as it  
is in heauen. Give vs this day our dai-  
ly bread. And forgiue vs our trespasses  
as we forgiue them that trespass  
against vs. And lead vs not into temp-  
tation. But deliuer vs from euill. For  
thine is the kingdome the power and  
the glory for ever. Amen.

## Question.

How many principal parts are there  
of this prayer?

## Answer.

Firste a perswasion to pray in these  
wordes, Our father which art in hea-  
uen.

# A Christian exercise.

(1) v. 8.11.3  
v. 5.10.1  
v. 7.11.1  
v. 10.11.1  
  
(2) v. 11.11.1  
  
(3) v. 12.11.1

ien. Secondly, the promise of ~~privile~~  
contained in the sixe petitions; Thirdly,  
an assurance of that we praye for  
contained in the conclusion; For thine  
is kingdome, &c.

## Question.

What perswalēt hāte we in these  
wordes? Our father, &c.

## Answerē.

(1)  
Psal. 103.13.  
2.cor.6.18.

(2)  
Rom. 1.7.  
2.cor. 1.3.

(3)  
Esa. 66.1.  
acts. 7.48.

First, in that he is (1) a Father and  
not a Tyrant, we are encouraged to  
come to him. Secondly, that he is our  
(2) Father, and therefore loueth vs.  
Thirdly, that (3) heauetn is his throne  
and therefore he is able to helpe.

## Question.

How many partes are in the sixe pe-  
titions?

## Answerē.

They may be comprehended in two  
partes. The first three petitions con-  
cerneth the glory of God. The second,  
concerneth the necessity of man, set  
downe in the last three petitions.

## Question.

What desrest thou of God in the  
firſt petition: halowen by thy name?

## Answerē.

# Of Christ and his life

First ad confirmatione stet volvot  
First I desire of my brotherly friends  
that his name be glorified or sanctifi-

(1)

Psalm. 2. &

145. 1. 10. 21. &c.

rom. 11. 36. &c.

16. 27.

mercy, wisedome, iustice, and proprie-  
tance, and that he alme worketh all  
thing wher that under the boord god  
the earth touchour, alther set a side  
communed that chiel wille bee glorifi-  
ed in me. Every (2) his iuste conuict  
tional on me. And on me so diuinitum  
of his. His and Qverfessioode (3) on me in  
full deuote godall god in the sec-  
ond petition: Thy kingdome come. In  
*Assidur*

(2)

2. 2. 2. 2. 2. 2. 2.

• 2 (2) 139. 1

Mat. 5. 4. 1.

2. cor. 10. 1.

• 2. 1. 2. 2. 2. 2.

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# A Christian exhortation

moralitie care, and returning us to right  
knowledge again.

(1) **Ps. 51. 17.** **P**rovide I will do it  
**1 Cor. 1. 24.** **I**n what delusions the world liveth  
**2 Cor. 11. 10.** **T**hey will be snared in many evils  
**1 Th. 5. 10.** **I**n heauen. **2 Th. 2. 10.** **Amazement, stupor,**  
**1 Th. 5. 10.** **He shal be afflited.** **1 Th. 5. 13.** **comes**

**C**on the third petition therefore shall  
God (1) wil help us, that we, that  
we may willingly in all thynges re  
sign our selues to God, and shal  
murmuring or grudging, and walking  
in true (2) obediency of his will, after  
the example of the (3) Righteousnes  
sue. **1 Th. 5. 13.** **Willingly and**  
**2 Th. 3. 10.** **Quiescent.**

**2 Th. 3. 10.** **that we do well in the first peti  
tion.** **2 Th. 3. 10.** **and aid us**

**2 Th. 3. 10.** **in the fourth petition, the shew that**  
**2 Th. 3. 10.** **he will give us continuall comforte from**

**our calling) our comforte (3) we will have**

**Gen. 19. 9.** **I** shall bring you out of the affliction,  
**2. Thes. 3. 5.** **and have conseruacion of your soule**  
**psal. 146. 7.** **(which is destruction). See here for (2)**

**2 Th. 3. 10.** **to learne; first that we have not com  
forte (3) we supply our selfe, that we have**

**all gone.**

**G**

**the**

## *S. Christi exercit.*

the most diligent, now (2) the creation of  
good habits, as of our fathers, (3) by their  
and the grace of God's mercy, that  
is enough to comfort us (2) the hands  
of God's Thirly, and we ought to be  
(3) thankful to God for the same, Amen.

(1) 1. 1. 1. 1. 1. 1. 1.

Question. .Answering of psa. 107, 5, 6.

What desire you in the first petition  
John 6.31. I am  
I am the bread of life.  
John 6.33. I am  
John 6.35. I am

In the first partisone, keepinge that our  
sinnes may be (4) forgotten us, and Psl. 32.1.  
that he imblottinge to our blantes our  
sinnes and offences; but the punishment  
want done to them: but that he will yet  
ceft the death and passion of (5) Christ,  
as the full satisfaction for our sinnes;  
and that we may hereof have full assur-  
rance of our consciences, that the pun-  
ishment of our sinnes, is fully vicer-  
changed in Christ, anotheresore freely Mat. 10.20.  
forgetten us, and sorelye in our selles marke us  
that we (6) forgive all them eph. 4.32.  
the lame ones in us, by the bondes  
of our louingnes, (7) all detractions  
vergote, seafallit, &c. 1 Cor. 13.5. 1 Tim. 2.8. 1 Cor. 13.5.  
1 Tim. 2.8. 1 Cor. 13.5. 1 Cor. 13.5.

And he said unto them, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

# Of Christian exercise.

(1)

Esa. 53.6.

Rom. 5.23.

1. Joh. 1.8.

1. Cor. 15.22.

1. Thes. 5.25.

2. Cor. 11.27.

Math. 6.15.

Mat. 5.6.

1. Cor. 10.1.

Rom. 16.20.

(2)

2. Cor. 1.12.

(3)

Eph. 6.10.

3. Cor. 1.10.

jam. 4.7.

1. pet. 5.9.

. 1. pet. 5.10.

Eph. 6.10.

& 18.

1. pet. 5.8.

(4)

Pro. 20.24.

Job. 42.1.

math. 25.14.

(5)

Job. 42.2.

math. 25.15.

(6)

2. Cor. 11.1.

1. Cor. 10.1.

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(3)  
• १२.५१ जैम  
३५८०४६  
• १२.५१

First, these wordes shoulde(1) kindle  
our heartes to desire the glory of God. 1.Chro.29.3  
Secondly, that our prayers be groan-  
ded vpon none(2)but God only. Third  
ly, that his kingdome, power and glo-  
ry : is almighty and everlasting, (3) 1.Chr.29.10  
and that hee alwaies be honoured and  
glorified. ~~which~~<sup>(4)</sup> is confirmed in reuel.4.10.11  
the assurance of which we praye for.  
And in these wordes sheweth(5) is expressed  
our seruantes will(6) to obtain those Rom.16.27.  
thinges which we aske of God : and 1.pet.5.1.  
our hope is confirmed , that those reuel.7.12.  
thinges which wee aske are graun-  
ted vnto vs : by which our conscienc-  
es are pacified. And so we ende our  
prayers.

(4)  
Rom. 16. 27.

## Question.

Where finde you that there ought to be any such examination?

## *Answers.*

*Ex Christiani exercitio.*

I find that our Saviour Christ af-  
fers that he had taught his Disciples,  
did again (1) examine them where  
they had profited. And in examining  
them, did teach them further.

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It is not possible to say what  
is the age of this book.